

STUDENT'S PERSPECTIVE ON LGBTQ IN INDONESIA

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Abstract

Lesbian, gay, bisexual, transgender (LGBT) related businesses and meetings range from social and assist corporations to businesses which might be political in nature. a few groups are independent, while others are officially recognized advocacy organizations inside mainstream religious corporations. People are God's most ideal creatures, because humans were created with purpose and the natural features of other creatures. As physical beings, humans have needs for apparel, meals, shelter and intercourse. Organic instincts or in sexual terms in people ought to be directed. despite the fact that Halal biological distribution has been regulated but sexual deviations still arise. those sexual deviations include Lesbian, gay, Bisexual and Transgender. Lesbian is a lady who bodily and mentally feels drawn to other ladies. Gay is a person who is bodily and mentally drawn to other men. Bisexual is someone who likes the other sex and with the equal sex. Transgender (gender reassignment) is an try with the aid of a plastic and cosmetic physician to trade the sex of a male to a girl, through an operation system. the difficulty of LGBT is an issue of controversy a number of the public. In step with folks that are in opposition to LGBT mentioning that LGBT is prohibited, Prohibition of homosexuals, lesbians, and bisexuals which are equated with adultery in Islam or even all religions in Indonesia do not allow LGBT. For destroying the glory and dignity humanity. This act is against human nature, throws dirt into the soul, destroys male nature, and robs women in their rights. this is of course inversely proportional to some those who are pro-LGBT. They argue that LGBT isn't a ailment. In 1956 Evelyn Hooker published a journal supporting the normalization of homosexuality. Hooker is a research psychologist from UCLA (University of California Lost Angeles). During the fifties he conducted research to test the general assumption that someone who is attracted to the same sex (Same Sex Attraction) is classified as mentally ill and not the cause of mental illness.

Key words: LGBTQ, Student's Perspective, Aspect of Education.

INTRODUCTION

The emergence of the time period inside the LGBT international is carefully related to the subsequent two matters, namely sexual orientation and sexual behaviour (K. Sari & Pranoto, 2021). (Pratama, 2018) Stated that sexual orientation is the capability that each man or women has concerning emotional attraction, affection, and sexual family members. referred to as hetero if their sexual orientation is directed on the different intercourse (Suprayogi et al., 2021). According to (Journal & Kiranamita, 2021) subsequent, it is referred to as homo if the sexual orientation is equal-sex, fellow men are known as homosexual, fellow ladies are called lesbians, and fellow transgender human beings (Oktaviani et al., 2022). Bisexual, if the sexual orientation is twin, is someone who's drawn to the equal sex in addition to to the contrary sex. however, asexuals aren't attracted to both the identical and the opposite intercourse (Mandasari & Aminatun, 2020). According to (Setri & Setiawan, 2020) asserted that LGBT is an organization of homosexuals or known by the acronym of a conception based on gender identity and sexual identity, namely Lesbian, Gay, Bisexual, and Transgender/Transsexual. Which is explained as follows :

a. Lesbian

According to (Novanti & Suprayogi, 2021) Lesbian/lesbianism is a term taken from the name of the island of Lesbos, where women in the area like the same sex, so a woman who has a tendency to be attracted to other people women identified with lesbos / lesbi (Kuswoyo & Siregar, 2019). A lesbian is a woman who chooses to bind herself personally (psychically, physically and emotionally) with other women. Lesbian means the nature of women who like to have sex with each other (women) as well (Kardiansyah & Salam, 2020).

b. Gay

At first, the word gay was used to show the meaning of happy or happy. However, in England this word also has a homosexual meaning (Qodriani, 2021). Along with the passage of time, the term gay is more widely used to refer to the meaning of homosexual (Nababan & Nurmaily, 2021). The term gay is used generally to describe a man who is sexually attracted to other men and represents a community that develops among people of the same sexual orientation (Purwaningsih & Gulö, 2021) . Gay or more commonly known as homosexual is sexual relations between people of the same sex, both men and women. But usually the term homosexual is used for sex between men (Suprayogi & Pranoto, 2020).

c. Bisexual

Bisexuality means having the characteristics of both sexes (male and female), attracted to both sexes both male and female (Gul et al., 2020). Bisexual is a person, both male and female, who has sexual attraction to both men and women at the same time. Bisexual is the distribution and orientation of sex to two sexes (Gulö & Teknokrat-Lampung, n.d.). So someone who is bisexual, can act as heterosexual (male and female) or act as homosexual (same sex) (Reranta & Gulö, n.d.).

d. Transgender

Transgender is the word for sex change which is a translation of the English transsexual, (Oktaviani, 2021) stated that the operation is the main target is to change the sex of a transgender who wants him be a woman or vice versa (Wahyudin & Sari, 2018). Whereas transgenders are classified as male, because they have male sex man (F. M. Sari & Wahyudin, 2019).

LITERATURE REVIEW

LGBT people or folks who are seasoned with this motion nation that the existence of LGBT ought to be reputable on the idea of humanity (Pradana & Suprayogi, 2021). an LGBT person need to not be stigmatized, discriminated in opposition to and violence in any form because LGBT human beings have the identical rights and dignity as different human beings on this international. According to (Istiani & Puspita, 2020) popularity of human rights for LGBT humans begins when the APA (American Psychiatric association) conducted research towards gay sexual orientation. The outcomes of the take a look at concluded that homo and other sexual orientations are not peculiar, are they mental deviation and also now not a sickness (Setiawan et al., n.d.). post studies, namely in 1974 the APA revoked "homosexual" as a listing of intellectual ailments (Nindyarini Wirawan, 2018). In truth, this decree followed by using the WHO international agency and accompanied by way of the Indonesian fitness in 1983 (Samanik & Lianasari, 2018)

homosexual human rights are said in numerous files country wide, regional and international human rights. In reality, worldwide files Human Rights, The Yogyakarta concepts which were agreed upon with the aid of 25 countries in 2007 in Yogyakarta emphasized the protection of human rights for LGBTIQ organizations by declaring (Afrianto & Seomantri, 2014) "All human beings are born loose and same in dignity and rights. All humans are widely wide-spread, interdependent, indivisible and interconnected. According to (Samanik, 2018) Sexual orientation and gender identity are included with human dignity and humanity so that should no longer be the basis for discrimination and violence". (Kardiansyah, 2016) based totally in this human rights, many parties emerged who inquisitive about traumatic those rights despite the fact that later the needs are contrary to their nature as humans (Damayanti et al., 2021). One of them is the same-sex marriage legality campaign always uses the pretext of rights human rights as an effort to formalize their relationship (Aji & Dewi, 2017). As (Kardiansyah, 2019) Stated that The efforts of certain parties who want the legality of same-sex marriages do not mean that they also walk smoothly without any refusal even though using the language of human rights (HAM) so that obtain their rights due to the opposition of several parties who do not agree.

LGBT in Indonesia continues to be a taboo situation, specially for organizations who his thoughts are based on religion (Pranoto, 2021). typically blasphemous conduct and sexual orientation this LGBT organization (Oktavia & Suprayogi, 2021). MUI has even issued a fatwa rejecting the exercise of family members equal-intercourse marriage and marriage (Mandasari, 2017). There also are a few folks that are impartial, accept the LGBT state of affairs however do not assist LGBT sports openly (Mandasari & Oktaviani, 2018). This organization thinks all of us have the identical proper to stay, satisfy their rights as human beings but still considering the local context. while the assist organization is a set LGBT, activists and equality activists who need LGBT additionally have the identical rights identical without obstacle in any context, together with identical-intercourse marriage (F. M. Sari & Oktaviani, 2021).

In wellknown, open LGBT businesses in Indonesia nonetheless experience a whole lot of violence and discrimination in employment and housing possibilities, schooling, fitness and welfare (Wahyudin & Kuswoyo, n.d.). it's far tough for LGBT humans to access jobs, specially jobs inside the area formal, due to the fact many employers are homophobic and because the surroundings (in standard) not friendly to LGBT humans. meanwhile, individuals who controlled to get a activity also regularly enjoy discriminatory treatment which includes being insulted, shunned, threatened, or even experienced bodily violence, in the world of labor, LGBT organizations who're still closed, in positive situations can nevertheless be input the arena of labor with out extensive discrimination, the opposite happens to agencies who open. therefore, LGBT people who are open increase themselves extra in conditions a process that is much less sure through norms along with being an unbiased entrepreneur (Kasih, 2018). at the same time as the transgender organization (waria) is the group that receives the most discrimination because of their exceptional look. This group develops a lot in casual sectors including salons, creative industries, enjoyment and a number of them input the arena of prostitution (Wantoro et al., 2020). LGBT corporations commonly expect greater balanced and fair remedy from the authorities, they need sexual orientation and sexual conduct no longer to be an impediment to they're in society, work, acquire and make a contribution to development. The network itself still has a stigma related to LGBT, mainly due to publicity media overload and LGBT behavior

itself is a motive for situation, such as cases of HIV AIDS, and instances of sexual crimes towards kids, plus the opposite with non secular idea (Apriyanti & Ayu, 2020).

METHOD

This research is descriptive, descriptive research is defined as a study that seeks to describe a phenomenon / event systematically according to what it is. Literally descriptive research is research that intends to make a description (description) of situations and events. Descriptive research with the aim of look for detailed factual information that creates symptoms which exists. Develop appropriately individual traits, certain symptom states or certain groups or to determine cause of a symptom. In this study, the purpose of the research Descriptive is to provide descriptions and information about students' views on LGBTQ.

RESULTS AND DISCUSSION

After I distributed the questionnaires to them and got the results of the varied perspective answers such as encouragement from within, being passively affected, being isolated, being able to return to normal.

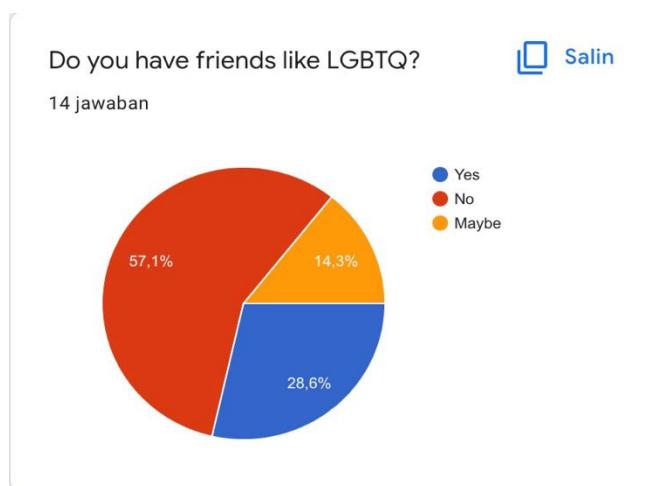
No.	Questions	Yes	No	Maybe
1.	Do you have friends like LGBTQ?	28,6%	57,1%	14,3%
2.	In your view, have your LGBTQ friends had any effect on your life?	15,4%	61,5%	23,1%
3.	In your view, because of what things someone can get LGBTQ?	Lack of knowledge about religion : 30,8%	Lack of knowledge about education : 7,7%	Wrong association 15,4%

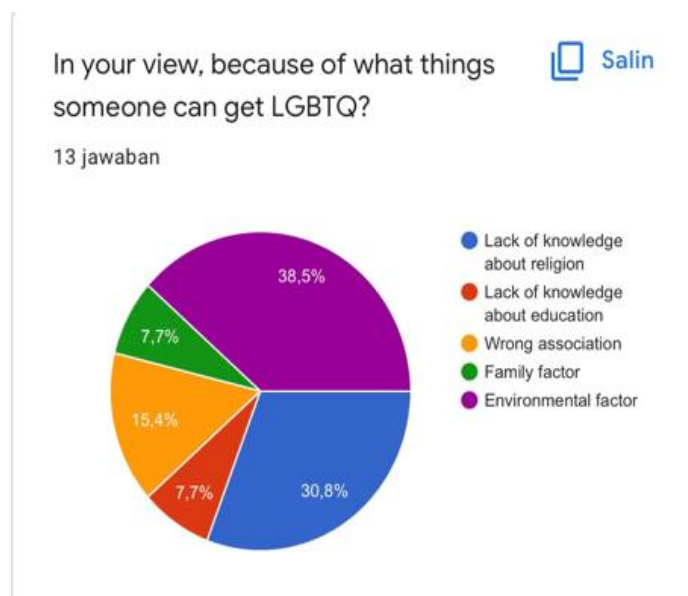
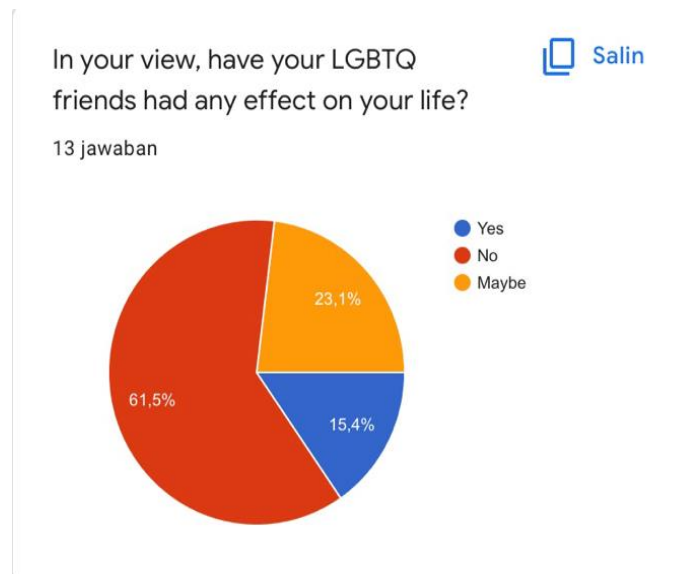
No.	Questions	Answer
4.	How do you feel about LGBTQ people?	<ul style="list-style-type: none"> - I will be respect but i can't tolerance for lgbtq. - Some weird people who have mental issues and needed someone to help them. - Very stupid, embarrassing parents. - Not respect. - I think I don't really accept them as my friend. Maybe I can get a shock if some of my friends told me if their are part of lgbtq

		<p>people. But, I will try to understand them and not make an underestimate judge because their are only human that has a freedom too for their life.</p> <ul style="list-style-type: none">- For me, it's their rights to do that. What I can do is only respecting eachother.- No.- Im accept that's things.- I think LGBTQ is not something bad, but the people must know about real life.- I think it's very annoying, but I have friend, he is my best friend. He is LGBTQ, but he doesn't give me any effect to my life. So, I think that's will be fine.- Yes.- Losing yourself.- I think LGBTQ is not something bad, but the people must know about real life.- I feel like hm no problem, if it doesn't disturb.
5.	How do you deal with someone who is LGBTQ?	<ul style="list-style-type: none">- I can't tolerance about lgbtq.- Tell them the right things to do and LGBTQ is wrong.- The way to overcome this is encouragement from parents, continue to socialize, be close to God, self-awareness, attend recitation, stay away from pornography.- I think government can fix this phenomenon- Is okay if their are is part of LGBTQ. But, they don't falling in love to me :) because it will be scaring me if they do that.- Treat them normally like others. Respect

		<p>eachother.</p> <ul style="list-style-type: none">- That's going to be Ok.- Maybe I can be friend but I don't want to follow more about their life.- In my own opinion, we must tell them, that it's not good ways for them. But, we must tell it with good ways, like the example is, we must told them, it's not good for they religion. That's it.- Yes.- No yes but yeah.- Limiting association.- Remain friends and always remind him to change.- Maybe I can be friend but I don't want to follow more about their life.
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Based on the results of the answers above, there are 3 multiple choice and 2 essay choices, here are the results of the diagram :





The dialogue will cover the rationale zone for rising topics with studies references which might be according with the method to the subject matter. that is expressed by means of respondents through their thoughts that information faith is important within the formation of identification each in the surroundings and in education and in line with Kholifah (2005), In exercise, strict gender segregation frequently effects in institutionalized homosexual relationships in some of Muslim groups, basically centralized. across the pesantren but additionally what happens within the mosque surroundings, without adopting a gay or lesbian identity. This (in keeping with respondents) suggests that a much less complete know-how of faith can cause LGBT conduct.

Another idea that emerged from the respondents stated that although one's environment is a religious learning environment, it is possible that due to gender segregation, social interactions between individuals can develop into homosexual relationships. Unfortunately, an in-depth study of the relationship between religion and discussion of varied perspective themes will cover various perspectives on LGBT, including the causes or reasons for the emergence of these perspectives so that two main perspectives emerge, namely acceptance

and denial. In Higgins' (2005) and Huang's (2008) research, it was shown that the basic attitude shown by the students studied was that homosexuality was not allowed to exist, it was shown in statistics 37% stated that homosexuality was illegal, 35% stated that they did not want to be friends with homosexual people.

These varied perspectives can be explained in a qualitative study of students who stated that LGBT was something strange because it had never appeared before in their lives, because no family, friends, or environment had ever mentioned it, until finally he graduated and heard about it. on the issue of same-sex marriage in their home country. He described his fairly negative perception as "how did this strange sexual orientation come about?" and "they are queer people with mental disorders" which he then sums up in contradictory attitudes toward homosexuals. The above also appears in the respondent's idea of a strange view of LGBT when they see the news in the media.

The research respondents who stated that they were pleased with the homosexual point of view were human rights. This arose after the student witnessed a debate about the legality of same-sex marriage in which there were differences of opinion between religious groups and human rights activist groups.

The idea that came from the respondent said that one of the reasons why a person becomes an LGBT person is the family factor, in which there is a wrong form of upbringing since childhood, namely treating children not according to their gender, as well as the broken home factor, according to Adriaens in 2006, the need for Social relationships in families that are not intact or not fulfilled, tend to shape children's behavior that leads to same-sex relationships (homosexuality), this also arises in the minds of respondents who reveal that the first community of an individual is his nuclear family, so if there are things that are not fulfilled, it will affect the formation of an individual's identity, according to Smith's (2004) research about someone who lacks parental affection as a child, is known to have same-sex attraction. In addition, those who think because of Lack of knowledge about religion, Lack of knowledge about education, Wrong association, and Environmental factors.

CONCLUSION

Based on the results and discussions that I made, the students' perceptions of the LGBT phenomenon are as follows : Individuals who have an LGBT identity are not able to understand their own religion, so they have an interest in the same sex. Everyone has a different perspective in viewing LGBT behavior, with a tendency to favor or contradict it. An individual who becomes LGBT is due to an internal drive accompanied by factors that strengthen that drive. An individual who becomes LGBT due to passive influence outside of pure desires/individual motives. In traditional societies, LGBT behavior will be ostracized because it is not in accordance with the values in society. For students, there are also many perspectives as I have explained in the results section, there are those who respect being their friends and there are also those who do not accept LGBTQ because for them if they are friends with LGBTQ people, it will have a negative effect. Someone who already has an LGBTQ identity can return to normal because LGBTQ is seen as a disorder that can be cured.

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