

## STUDENT INSIGHT AND ATTITUDES TOWARD LGBT

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### Abstract

Lesbian, Gay, Bisexual, and Transsexual (LGBT) peculiarities are one of the issues of the country today. These issues become disputable among government officials, legitimate specialists, and academicians. Then again, Pancasila Training is a character improvement course that changes the honorable upsides of the country has not had the option to forestall the improvement of LGBT. Connecting with the dangers of LGBT, this study expects to foster an enemy of LGBT values learning model that is incorporated into the Pancasila Training. The underlying phase of the review examines the understudies' information and perspectives towards LGBT. A Likert scale poll was utilized to gather information; the example of the review was picked haphazardly from understudies taking the Pancasila Schooling course. The information were dissected utilizing SPSS form 20. The exploration discoveries demonstrated that understudies had adequate information about LGBT, and they had a firm disposition against LGBT. This finding proposes that most understudies actually have a decent act of strict and customary qualities to avoid LGBT.

**Key words:** Attitudes, LGBT, Student Insight

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### INTRODUCTION

Nowadays, the LGBT peculiarity (Lesbian, Gay, Bisexual, and Transgender is a public exchange and discussion. Upsides and downsides among help associations and fighting gatherings proceed (Pranoto & Afrilita, 2019). LGBT help associations which have been hugely shut everything down have thought for even a moment to shamelessly show their ID and applications to help the authenticity in their life, each from the specialists and society (Kardiansyah, 2019). LGBT people are engaged with the guide of utilizing overall authoritative principles which incorporates USAID, UNDP that activate and help their moves withinside the call of common liberties (Samanik, 2018). This energy combined with the results of studies with the guide of utilizing liberal learned people (Aminatun et al., 2021), withinside the bring in their common freedoms, paid phenomenal interest to LGBT associations in expressions of wellbeing in expressions of legislative issues, guideline and strategy. Notwithstanding training in Indonesia, moreover they take the chance withinside the call of basic freedoms to battle for their life (Nurmalasari & Samanik, 2018). Additionally, developing LGBT sports likewise are revealed through methods to apply broad communications that give top notch understandings of confidence to LGBT (Fithratullah, 2019), unequivocal assessments of prepared LGBT researchers, motivate wellbeing in their freedoms withinside the call of the Basic liberties.

On the other hand, hostile to LGBT associations consider their life to be western authority that should be forestalled (Mertania & Amelia, 2020). For the followers of Islam, the existence of LGBT as a huge sin is denied. In the Islamic people group, they should be authorized to forestall their abnormal mentalities (Febrian & Fadly, 2021). Among the experts and cons, there are mental and scholarly cure associations who review LGBT as an

abnormal gathering, be burdened by messes, and require scholarly recovery (Choirunnisa & Sari, 2021). The experts and cons of LGBT issues cowl wide issues now at this point not handiest individual, but moreover friendly, profound quality, or even legislative issues. Schools in West Sumatra have applications to deny wantonness/loosened intercourse and LGBT through the language "Express No to LGBT and Free Sex", this Jargo is to help themselves from conduct, LGBT and HIV/Helps (Aminatun, 2021). Purposes behind Wellbeing Variables to be the guideline acknowledgment of dismissal of LGBT among undergrads in West Sumatra. The most extreme amount of Helps patients become withinside the age assortment of 20 to 29 years (Kardiansyah & Salam, 2020), overall parcel as 29.3%. This approach that the ones kindled with HIV are the ones who've given unsteady demonstrations 10 years previously or on the age of 10 to 19 years (MULIYAH et al., 2021). It is imagined that as of now the amount of folks who like indistinguishable intercourse in West Sumatra is 14,469 and the amount of transsexual 2,501 people with an imagined shopper base of 2.5 times (Adelina & Suprayogi, 2020). This approach that in the event that the clients of transsexual folks are guys, then they're named as folks who like folks (Sartika & Pranoto, 2021), so the general amount of folks who like folks of the indistinguishable intercourse is imagined at 20 thousand people (Gulö & Nainggolan, 2021).

The requesting truth is that LGBT attributes hold to reinforce, explicitly for inhabitants who're transcendently Muslim withinside the area of West Sumatra (Megawaty et al., 2021). The impacts of an overview performed through the West Sumatra Local Improvement Arranging Organization (Putri & Sari, 2020) and the Accomplice Guiding Organization came about that West Sumatra became positioned first among all territories in Indonesia withinside the presence of LGBT (Suprayogi & Pranoto, 2020). The study became revealed through Appointee Legislative head of West Sumatra Nasrul Abit, Monday, eight January 2018. According to (Suprayogi, Samanik, et al., 2021) this measurements is upheld through Jawa Pos, which displays that cycle 5000 LGBT people in West Sumatra are really lamentable because of the reality this area is renowned for its fair traditions and its Islamic culture. Online print media uncover that LGBT have furthermore animated withinside the worldwide of schooling, beginning from junior unnecessary workforce adolescents to school (Oktaviani et al., 2021). It is shown that LGBT West Sumatra is a crisis. LGBT has end up a peculiarity that has provoked immense dismissal in Indonesia (Pranoto & Suprayogi, 2020). The LGBT movement in Indonesia became spearheaded through transsexual associations withinside the Nineteen Sixties after which embraced gays and lesbians to shape equivalent companies withinside the Eighties and the past due 1990s (Puspita & Pranoto, 2021). Indonesian individuals have the thought that LGBT lead is inverse to non mainstream esteems, every Muslim (Suprayogi & Eko, 2020). Catholic and Christian. Not best in that frame of mind, of LGBT standards as a piece of basic liberties furthermore happens in various southeast Asian global areas along with Malaysia, Singapore, Thailand, and Vietnam (Al Falaq et al., 2021). (Suprayogi, Puspita, et al., 2021) asserted that this logical inconsistency is important for the beliefs that LGBT has abused the person that God has given to people.

The LGBT dismissal emerges from the LGBT recovery movement withinside the US alluded to as the National Relationship for Exploration and Treatment of Homosexuality (NARTH) (Ambarwati & Mandasari, 2021). This partnership has a test alluded to as SOCE (Sexual Direction Change Exertion) or an attempt and manage odd sexual approval (F. M. Sari & Oktaviani, 2021). This movement is driven through previous gays who advertising

effort around the meaning of expertise orientation, explicitly the possibility of manliness. In the mean time, in Britain, there might be a Center Issue Trust that is a company partnered with Anglican tolerance and gospel coalition (Oktavia & Suprayogi, 2021). Center Issue Trust non-pay enterprise for folks or young ladies excited with the gay infection (Samanik, 2019). This partnership goes against same privileges lobbies for LGBT people through framing a precise technique and giving restoration to the ones tortured by sexual issues (Amelia, 2021). To save you ability that LGBT is essential for basic freedoms, this CIT involves father and mother and young people through distributing books dispensed to father and mother to save you homosexuality (K. Sari & Pranoto, 2021). This reviews is in sync with the declaration above withinside the setting of the West Sumatra people who reject the LGBT network developing of their area (Pranoto, 2021). (Gulö, 2019) stated that this is because of the reality the organization sticks to customs and religion, (concentrates on in West Sumatra which rejects LGBT). This reviews is the fundamental a piece of an improvement concentrates on that produces getting to know plans which can be incorporated with the subjects of Pancasila Training at UNP (Oktaviani et al., 2020). As beginning examinations, designated on concentrating on the ability and mentalities of UNP undergrads toward LGBT, this outcome is the reason for developing getting to know plans withinside the Pancasila Instruction course (Mandasari, 2020).

## **LITERATURE REVIEW**

As previously mentioned, LGBT is briefly an extension of lesbian, gay, bisexual, and transgender. This abbreviation is used to describe all four gender and sexual identities simultaneously (Suprayogi & Novanti, 2021). Lesbian, gay, bisexual, and transgender (LGBT) adolescents have specific health care needs and are susceptible to health care disparities (Ivana & Suprayogi, 2020). Lack of skills and knowledge on the part of health care providers have a negative effect on their access to care and health outcomes (Al Falaq & Puspita, 2021). So far, people's general knowledge of LGBT is still very limited. Because, whether or not LGBT is still often considered a topic that is often taboo and gets a negative stigma (Setri & Setiawan, 2020). So it's no wonder, there are still many people who feel unfamiliar with the meaning of LGBT. In fact, LGBT topics can be a fairly important subject or general knowledge (F. M. Sari & Wahyudin, 2019). Because, whether or not the existence of LGBT groups is currently around us (Amelia & Daud, 2020). By knowing what LGBT is, we might be able to be wiser in addressing the existence of LGBT groups. This study try to 1) explores the knowledge and attitudes of medical students regarding LGBT people, and 2) assesses the impact of a one-hour lecture targeting adolescent LGBT health needs.

## **METHOD**

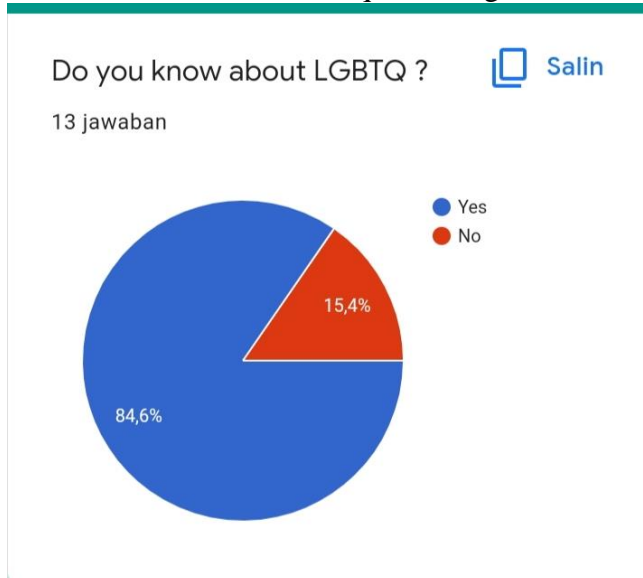
The data collection was in the form of a questionnaire through a google form filled out by 13 students of 6th semester English Education at the Technocrat University. I made 5 questions about whether they know about LGBTQ and whether they have come across LGBTQ people on or off campus. Here are the questions:

1. Do you know about LGBTQ?
2. Do you know the activities of LGBT perpetrators ?
3. Do you know LGBT perpetrators on campus?
4. Do you know LGBT perpetrators off campus?

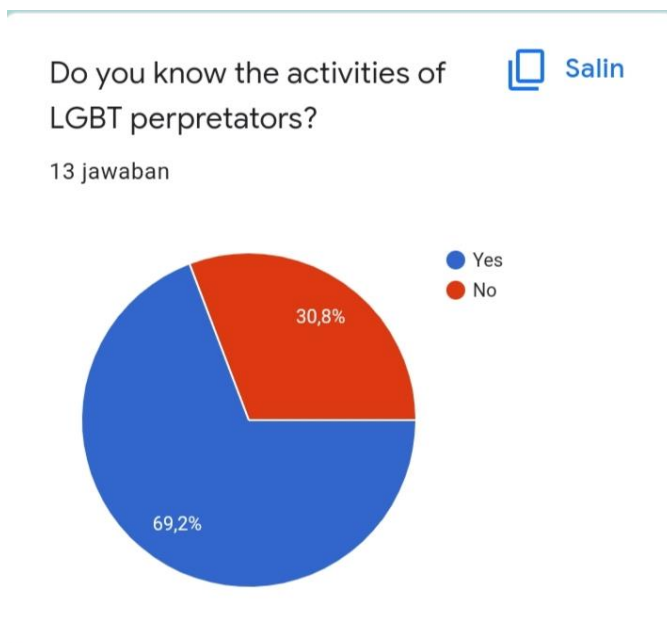
5. Do you agree with the perception that LGBT is a natural thing?

## RESULTS AND DISCUSSION

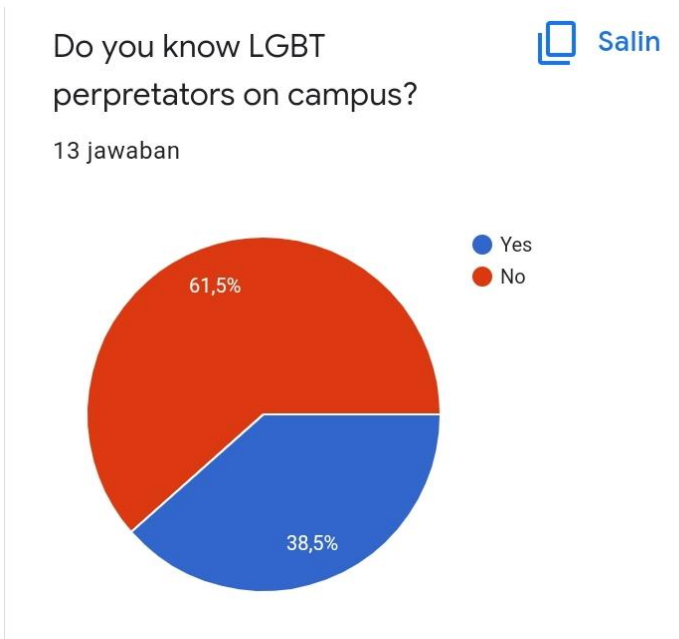
The following section will demonstrate the results of the study that can be seen in table below. The result from the questions given to the students are explained in the below.



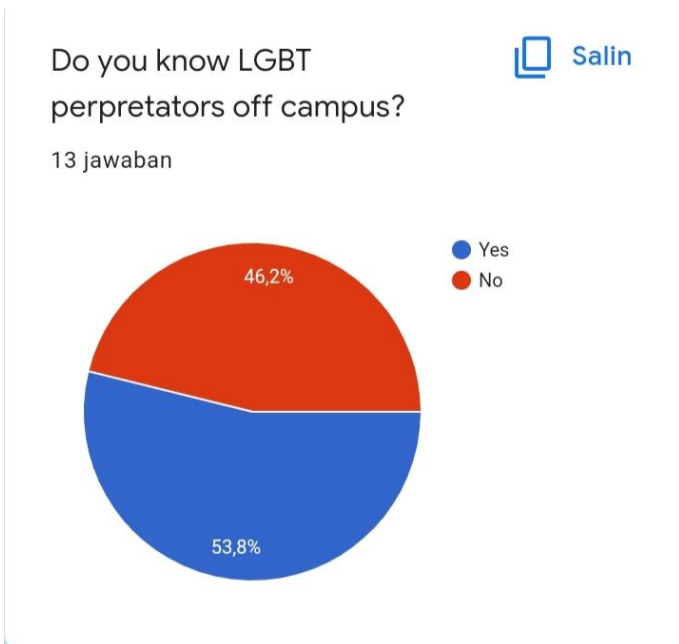
First question the writer asked the students if they knew about LGBTQ? And the result was showed that as many as 84.6% students know about LGBTQ and around 15.4% students do not know what LGBTQ is.



Next, for the second question, the writer asked the students if they know about LGBT activities? The result denotes that 69.2% students knew about LGBT activities and the rest did not know about LGBT activities.



Third, the writer asked the students if they had seen LGBT activities on campus? they answered that a few of them had seen LGBT activities on campus, namely 38.5% and as many as 61.5% never found it.

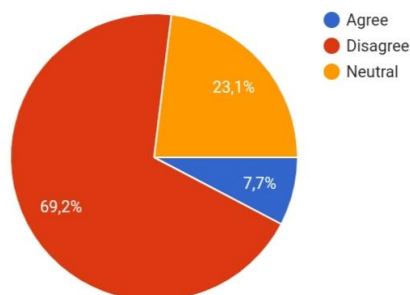


The fourth question is the opposite of the third question whether students have seen LGBT activities outside campus. The answers that students gave are almost balanced, namely around 53.8% students have seen LGBT activities and 46.2% students never seen it.

Do you agree with the perception that LGBT is a natural thing?



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And as for the last question, the writer asked the students if they agree about the perception that LGBTQ is normal or abnormal? and most of them answered that they did not agree, namely 69.2% and those who agreed that LGBTQ was normal were 7.7% and the rest were neutral, namely 23.1%.

## CONCLUSION

Qualities of respondents are the main part of Muslims and are accessible from Minang ethnic who're vivacious in customs and confidence. The impacts affirmed the researchers' mentality toward being a reflected picture in their confidence and customs. The undergrads' data has all the earmarks of being related with their outlook to avoid LGBT as it goes against confidence and customs. Furthermore, the researchers are anticipated to have a whole and right data of LGBT notwithstanding the solutions to avoid it. Pancasila Training, as a method of moral instruction, considers the necessities for an acquiring information on strategy which could offer a whole data to make a right about LGBT. It is fundamental to expand the Pancasila Training acquiring information on that thinks about non common qualities and customs. Values come to be the standard premise of the acquiring information on adaptation. It is fundamental for design an integrative acquiring information on variant with multi intuitive media to expand imperative pondering strength and cost center among undergrads. This reviews recommends that the LGBT movement among understudies can come to be monster assuming now as of now not immediately expected by means of counter or against LGBT acquiring information on.

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